

SOLICITATION NO. RFQP04191700007  
Replace Grease Trap  
AUSP THOMSON

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF PRISONS  
AUSP THOMSON  
THOMSON, IL  
61285



ISSUE DATE: June 7, 2017

**OFFER DUE DATE: June 29, 2017 10:00 A.M. CENTRAL TIME**

OFFERS SHALL BE E-MAILED TO:

RCOX@BOP.GOV

Emailed quotes will be accepted in .pdf format only sent to [RCOX@BOP.GOV](mailto:RCOX@BOP.GOV) and will be deemed received at the time received as indicated on the email notification. Emails rejected by filters are not the responsibility of the government. **Faxed quotes will not be considered.**

**INSTRUCTIONS TO OFFERORS  
OFFER SUBMISSION PROCEDURES**

**SOLICITATION/REQUEST FOR QUOTATIONS  
RFQP04191700007**

TITLE:                                   AUSP THOMSON  
  UPGRADE TRANSFORMERS

DEADLINE FOR                       6/29/2017  
RECEIPT OF OFFERS:               10:00 A.M. CST

E-MAIL OFFERS TO: [RCOX@BOP.GOV](mailto:RCOX@BOP.GOV)

\*\*\*\*\*IMPORTANT\*\*\*\*\*  
CONTRACTORS **MUST** BE REGISTERED IN THE SYSTEM FOR AWARD MANAGEMENT (SAM) AT  
WWW.SAM.GOV. THIS IS A 100% **SMALL BUSINESS SET-ASIDE**. YOUR BUSINESS SIZE  
METRICS INFORMATION IN SAM MUST MEET THE SMALL BUSINESS SIZE STANDARD  
REQUIREMENT FOR NAICS CODE **237110** (reference FAR provision 52.219-1 in the  
Representations & Certifications section of your SAM registration).  
\*\*\*\*\*

- I. Each offeror **SHALL** complete and submit the following forms, clauses, and statements with his/her offer.

Failure to furnish all required information or any rejection of or addition to the terms and conditions of the solicitation may cause your offer to be considered as non-responsive and ineligible for award.

**\*SUBMIT PAGES 1, 2, 4, 22-23, 29-34 OF THE SOLICITATION DOCUMENT\***

A. SECTION 1:

Standard Form-1442 - Solicitation, Offer, and Award, pages 1 & 2

Complete blocks 14 thru 20c (remember to include the signer's title in block 20a). If your company has a **"doing business as"** name reflected in your SAM registration, include this name as well in block 14. Ensure the address typed in block 14 **matches** the address in your SAM registration.

**Blocks 21 thru 31c are to be completed only by the Government!**

Include **duns#**, **tax id#**, **CAGE code**, and **email address** where indicated in **block 10**.

B. SECTION 2:

Commodity or Services Schedule, page 4

Complete the unit price (JB = job) and Amount blocks (these amounts will be the same).

**NOTE:** The amounts listed in this section should be the same as the amount listed in block 17 of the Standard Form-1442.

C. SECTION 6:

Provisions,

Provision 52.215-20 Alternate-IV: page 25-26

Submit a cost breakdown of your quotation pursuant to the instructions in this provision. This listing should be of individual costs (e.g., labor hours and cost per hour, material units and cost per unit, etc.), not merely lump sums.

D. SECTION 7:

Representations and Certifications,

1. FAR Provision 52.204-8: pages 29

**NOTE:** Pursuant to section (b) (1) of this provision, provision 52.204-7 is included in this solicitation. Therefore, offeror **should not mark either** of the two options under section (b) (2) since paragraph (d) **AUTOMATICALLY** applies. **Leave these options unmarked.**

2. FAO-0019, pages 22-23

Complete applicable paragraph in entirety (most commonly paragraph (c)). **Ensure the date of this certification matches your offer date (block 20c on the SF-1442).**

3. FAO-0021, pages 32-34

Complete in entirety.

E. Amendments, if any, must be acknowledged and submitted with the offer by one of the methods described in item eleven of the Standard Form-30 (amendment of solicitation/modification of contract).

**\*SUBMIT PAGES 1, 2, 4, 22-23, 29-34 OF THE SOLICITATION DOCUMENT\***

## II. PRE-QUOTATION CONFERENCE/SITE VISIT:

\*\*\*\*\* IMPORTANT \*\*\*\*\*

A pre-quotation conference/site visit is scheduled for 6/15/2017, at 0930 local time at AUSA THOMSON 1100 ONE MILE ROAD THOMSON, IL 61285 AT THE ADMINISTRATION BUILDING FRONT LOBBY.

This is the only pre-quotation conference/site visit scheduled. The pre-quotation conference/site visit is not mandatory (see provision 52.236-27 Alternate I of the solicitation) (page 28). However, all Offerors are urged to attend.

NCIC background checks will be required for participants attending this conference. The authorization for release of information (Form BP-A0660 NCIC Check, and Residency form, attached) shall be completed for each attendee and e-mailed to rcx@bop.gov no later than, 6/12/2017 by 10:00 A.M. For questions on filling out the NCIC form, contact Robert Cox at 815-259-1608 or e-mail rcx@bop.gov

The forms must include a cover letter indicating they are for the Upgrade Transformers project in addition to the following information:

- Company name and list/number of individuals from the company who will be attending.
- Phone number/point of contact for the company for notification of any NCICs that are denied.

NOTE: The FBOP is prohibited from divulging any information regarding any reasons for NCIC denials. Only the fact that a person has been denied will be communicated to the company point of contact.

The point of contact for the pre-quotation conference/site visit is Robert Cox Contract Specialist 815-259-1608 rcx@bop.gov

\*\*\*\*\*

Any questions relating to the solicitation after the closing of the pre-quotation conference/site visit shall be sent to Robert Cox Contracting Officer, via email at rcx@bop.gov no later than 6/22/2017 by 10:00 A.M. CST. In order to provide sufficient response time prior to the offer due date, the Government is establishing the above cut-off date for questions about the solicitation. All offerors shall offer in accordance with the current solicitation to include all amendments (if any) as issued by the Contracting Officer only.